

About the Training

These trainings will be conducted in person, each LEA must **check mark** which training day they will be attending or which appropriate staff will be attending.

July 30, 2019

- 8:30 am - 4:30pm
- Eligibility/Direct Cert.
- Community Eligibility Provision (CEP)
- Civil Rights
- Administrative Reviews
- Meal Counting & Claiming
- Professional Standards (Training & Tracking)

July 31, 2019

- 8:30 am - 4:30 pm
- Menu Planning
- Nutrition Requirements
- Components & Quantities
- Standardized Recipes
- CN Labeling
- Production Records
- Menu Analysis

August 1, 2019

- 8:30 am - 4:30 pm
- Offer Vs Serve (OVS)
- Point of Service (POS)
- Food Safety & HACCP
- Inventory Management (receiving & storing)

GUESTS

Western Regional Office (WRO)

Accommodations:

Training will be held at the
BP Energy Center – Midtown Anchorage

Guest Rooms are available at:
Residence Inn

at the group rate of **\$229 + 12% tax** per night.

To book a room using the group rate,
Call 1-800-314-0781

Use the group ID: **NSLP**

CANCELLATION POLICY:

In the event individual room reservations are cancelled less than 48 hours prior to arrival, the individual agrees to pay the Hotel a cancellation fee equal to the first night's room and tax.

You must make your reservation no later than

June 29th, 2019

Be sure to book your room soon, they fill up quickly.

Professional Standards Training Requirements:

Job Category	Annual Requirement
Directors	12 hours
Managers	10 hours
Staff	6 hours
Part-Time Staff (working less than 20 hours per week)	4 hours
Mid-year hires in all categories (January 1, or later)	One-half of training requirement for each job category

Other training opportunities, eLearning Trainings:

- Eligibility for School Meals
- Program Pricing
- Point of Service
- Meal Pattern Requirements
- Community Eligibility Provision
- Production Records
- Offer vs. Serve
- Fresh Fruit & Vegetable Program
- Nutrition Standards for All Food Sold in School (Smart Snack)
- Verification Edit Check
- USDA Foods
- Food Safety Plans
- Civil Rights *

** training is required annually for all staff.*



Fax to: (907) 465-8910



ALASKA CHILD NUTRITION PROGRAMS

**Registration Form:
Please Print Clearly**

Please help us plan a successful training by letting us know who will attend from your school district/agency. **Fax, or email** this form as soon as possible:

Name: _____

Title: _____

School District/RCCI: _____

E-mail address: _____

Phone number _____

Fax number: _____

Additional Staff to Attend:

Dates Attending:

- 7/30
- 7/31
- 8/1

Fax: (907) 465-8910 or Email

Please remember **Civil Rights** training is required annually for all staff and counts towards Professional Standard training.

**National School Lunch Program
Annual Training**

July 30-31, Aug. 1, 2019



**Child Nutrition Programs
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**ALASKA CHILD
NUTRITION
PROGRAMS**

**National School
Lunch Program
Annual Training**



For more information contact:
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Child Nutrition Programs,
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